

The Brethren Evangelist

Official Organ of the Brethren Church

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Published Weekly by Brethren Publication Board,
ASHLAND, OHIO

This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

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INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

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Publishers' Department

If Not a Subscriber

If you are not a subscriber and receive a copy of this paper, it means that it is sent you as a sample copy, and the publishers desire to call your attention to the list of premiums on page 16. Remember that as a new subscriber you are allowed the same terms as the person who secures a new subscriber for us, that is for \$1.50 you will get the paper to the end of the year 1899, and the same premiums, selected from the list on page 16, as the old subscriber who sends us a new subscription.

No Paper Next Week

There will be no EVANGELIST next week. We issue fifty numbers a year, allowing us to drop two numbers. We have already missed one, next week being the second and last. Four numbers of Our Little Folks and the Annual for 1899 will be issued next week. Notes on young people's topics for two weeks will be printed in next issue.

Special Offer for Two Weeks

Those who renew their subscription, and send us \$1.50 cash for the same, on or before December 1, will be entitled to the Annual for 1899 free. This offer will positively be withdrawn December 1. To secure the Annual free your renewal must reach us on or before the above date, except brethren in California, who are allowed one week longer.

Our Premium Offer

Again we call attention to our very liberal premium offer on page 16. We have received a number of inquiries as to Sunday-school libraries, but the fact is there are very few such libraries that can be recommended as a whole. They are made up almost altogether of fiction, and not the best kind of fiction even at that. Here is an opportunity to secure the entire Colportage Library, consisting of 57 volumes, free of charge. No postage, expressage or freight to pay. We deliver the 57 books free for eight new subscribers. How many schools in the brotherhood that cannot secure the eight subscribers? Very few. Young people's societies too can earn a library for themselves, and so can the home. Go to work at once. Now is the time to make the canvass. Let us add 1,000 new subscribers to the list

BRETHREN EVANGELIST

The Time to Canvass

This is the time of the year for agents to do their best work, especially so in securing new subscriptions. Do not wait until the close of the year, for people always have less money then, as they either spend it at Christmas or hold it for that time. If agents wish to secure new subscriptions, the time to do it is now. Let them go to work at once and make a thorough canvass of the field. Remember too that now you have the advantage of offering the paper thirteen months for the price of twelve, that is those who subscribe now get the paper the balance of the year free. If there are those in your congregation who wish to take the paper on trial for a while they can have it mailed to them the balance of the year for only ten cents. If in your canvass you find those who will not take the paper either for the year or for the balance of this year, please send us the names of such, and we will make an effort to get their subscription. Act now.

Church News

Additional

Notice

As moderator of the church in the state of Pennsylvania, I request all the pastors of the various churches of the Brethren church of this state, to give me all the information concerning the work in their congregation that could be used in the making of a moderator's report. Now brethren, do not neglect this, the size and character of the report depends on the information I get from you. When anything of interest occurs in your work, note it on a card and address it to me. By so doing, at our next convention, we may be able to give a report of progress and prosperity of the church for the year. Otherwise our report may be very brief.

J. F. KOONTZ.

Brighton, Ind.

According to previous arrangements, brother and sister L. S. Bauman came to Brighton to conduct a revival. Began Oct. 11, and continued until Nov. 6. The meetings began with a discouraging outlook, the weather being against us; rain about every other night. The congregations rather small. Brother Bauman preached the Word with such power that people were anxious to hear. The congregations increased in spite of bad weather. Sinners began confessing Christ. This continued until thirty-six had confessed their Savior. Thirty-two baptized; two by relation and two that went to other denominations, one to the Methodist and one to the Presbyterian. Thus ended one of the most glorious victories for Christ ever held in this community. The earnest prayers of many were answered, and all rejoiced together with brother W. H. Miller, our pastor, to see the fruits of his ardent labors finally gathered in. The success of the meeting is possibly due to many things. Our evergreen Sunday school work, our pastor's life and efforts, the humble manner in which Brother and Sister Bauman labored with us, the plain, practical and powerful way in which Brother Bauman preached the Word. Last but not least God gave the increase. The special feature of the meeting is that out of the number of con-

fessions, fourteen are young men. We feel that the Brighton church has been spiritually strengthened as well as numerically. She tenders a vote of thanks to Roann and Mexico churches for their kindness in permitting their pastor to come to Brighton. He did us all untold good. The meeting has closed but its influence continues to live. The meeting closed with a communion.

M. E. HORNER.

Notes From Zed H. Copp

Dayton.—The work here is in splendid condition and only needs *ad-quate* financial support for a short time, and it will be self-supporting. When we report again we hope to announce some substantial advancements in the work.

Almost every day we learn of some one who is dissatisfied with creeds, Annual meeting, etc., whose desires are toward the Brethren, and yet for want of time we can not see them as often as is necessary to help them to a decision. Oh, how much this work does need a few consecrated pocket books so as to enable some one to put their whole time to it. Truly, no field in the brotherhood is so ripe, and none other that will bring such great and lasting results from reaping, for the money invested and the effort made, as Dayton.

A union Thanksgiving service consisting of Bear Creek, West Alexandria and Miamisburg congregation will be held here at 11 o'clock, the 24th. An offering for Home missions will be lifted. Dear reader you may send yours by mail for that occasion, addressed to John Eversole, West 3rd street, who is treasurer. And if you have no cash, and yet want to help make others thankful, fix up a thanksgiving box or barrel and address that to Zed H. Copp, 1854, West 3rd street.

Bear Creek.—The revival is progressing quite promisingly, and we are all growing in grace, knowledge and expectation. This is indeed a noble people and helpful in every way. May the Lord grant us a Holy Ghost revival. Sister Laura, wife of John Puterbaugh, left us for the home above, 2nd inst.

ZED H. COPP.

Godfrey, Kansas

On Oct. 23, brother A. J. Hixson commenced meetings at Godfrey, Kans., continuing till the evening of Nov. 6. No accessions, but a great deal of interest manifested. We hope for results later on. Held a love feast on the evening of the 5th, and had excellent order. There were a number present who had never before seen the ordinances observed as we practice them. Brother Wm. Myers was chosen and installed into the deacon's office.

OLLIE GARBER.

Communion Notice

There will be communion services in the South Bend, Ind., congregation, November 22.

W. D. FURRY.